

## SMALL GROUP QUESTIONS

### The Trinity's Joy in Hiding from Some and Revealing to Others

Bob Bryant | Luke 10:21-24 | March 1, 2020

#### DISCUSSION

1. Introduction: Read Luke 10:17-21 to understand the event just prior to this week's passage. What do you think were the "hidden things" that Jesus referred to in verse 21?
2. What are some characteristics of the worldly wise and learned? Of children? See 1 Corinthians 3:18-20, Matthew 18:1-4, and 1 Timothy 1:2.
3.
  - A. What parts of the Gospel are easy to understand?
  - B. What parts of the message are difficult?
  - C. How much understanding of God is needed for salvation?
4. How was the truth hidden from you before becoming a Christian? Refer to 2 Corinthians 4:3-4.
5. Read Luke 10:22. How would you respond to someone who says many roads lead to God? See also John 14:6 and Matthew 28:18.
6. Read Luke 10:23-24 and Hebrews 11:1-2, 39.
  - A. What is something of God's kingdom you've been privileged to hear or see?
  - B. Something you don't expect to hear or see?

#### APPLICATION

1. Refer to question 4. If you are not yet a Christian, consider humbly opening your heart to Christ's "voice," asking Him to reveal Himself to you. This may happen in a number of ways. Perhaps an inward conviction or a sequence of events leading up to this message that have been directing you to receive Christ into your heart.
2. Consider committing to some ways that you might use your own pre- and post-Christian history in sharing your faith with non-Christians.

## THE TRINITY'S JOY IN HIDING FROM SOME AND REVEALING TO OTHERS

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Rejoice [chairo] - the word used for rejoice meant to be cheerful, calmly happy or well off, be well, be glad.

Luke 10:20

Rejoice [agalliao] - the word Jesus used and only used of Him twice in the New Testament conveys the idea of jumping for joy, exceedingly glad, great joy.

Luke 10:21-24

1. The Triune God **rejoices** and is **pleased** in both **hiding** and **revealing**.
2. Who does God **hide** Himself from and who does God **reveal** Himself to?

Application—So, what shall we do with this truth?