## **SMALL GROUP QUESTIONS**

Small Group Questions on Isaiah 57:14-21

- Review the context of Isaiah. Why would this message of hope matter so much to the people at that time? How have the promises made in this passage been fulfilled? How have they not been fulfilled?
- 2. Who is the "I" in this passage? Who is the "he"?
- 3. How can God dwell in both the high and holy place and also with those of a contrite and lowly spirit?
- 4. Read Philippians 2:5-11. How does this passage show Jesus as uniquely high and exalted, but also dwelling with the lowly and oppressed?
- 5. What practical ways can we reflect God's heart to be with the contrite, lowly, and oppressed?
- 6. Would you say you have a contrite and repentant heart? How do you (or how can you) engage in a regular rhythm of repentance?
- 7. In verses 17-18 God says He has seen His people's evil ways but will but that He will restore them anyway. But then in verses 20-21 He says there is no peace for the wicked. Why is there restoration for one and no peace for the other?
- 8. Why is there no peace for the wicked? How would you explain this concept to a nonbeliever?

## **SMALL GROUP QUESTIONS**

Small Group Questions on Isaiah 57:14-21

- 1. Review the context of Isaiah. Why would this message of hope matter so much to the people at that time? How have the promises made in this passage been fulfilled? How have they not been fulfilled?
- Who is the "I" in this passage? Who is the "he"?
- 3. How can God dwell in both the high and holy place and also with those of a contrite and lowly spirit?
- 4. Read Philippians 2:5-11. How does this passage show Jesus as uniquely high and exalted, but also dwelling with the lowly and oppressed?
- 5. What practical ways can we reflect God's heart to be with the contrite, lowly, and oppressed?
- 6. Would you say you have a contrite and repentant heart? How do you (or how can you) engage in a regular rhythm of repentance?
- 7. In verses 17-18 God says He has seen His people's evil ways but will but that He will restore them anyway. But then in verses 20-21 He says there is no peace for the wicked. Why is there restoration for one and no peace for the other?
- 8. Why is there no peace for the wicked? How would you explain this concept to a nonbeliever?